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FROM	LEO KRIKSUNOV
DATE	2007-10-18 02:00:51 GMT
RE	Power of Attorney Patent Application No 10/732,717

### COVER MESSAGE

Please see attached  
the forms related to the Power of Attorney for  
Practitioners associated with Customer Number 40621

For US Patent Application:  
No. 10/732,717  
Filed 12/10/2003  
Docket No. 2003-2  
Titled: Sensor for Monitoring  
Examiner: Timothy Edwards, Jr.  
Art Unit 2612

Thank you

Leo B. Kriksunov, Reg. No. 55346  
Customer Number 40621

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PTO/SB/61 (01-08)

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**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	10/732,717
Filing Date	12/10/2003
First Named Inventor	Johnson
Title	Sensor for Monitoring
Art Unit	2612
Examiner Name	Timothy Edwards, Jr.
Attorney Docket Number	2003-2

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I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

- Practitioners associated with the Customer Number: 40621  
 OR  
 Practitioner(s) named below:

Name	Registration Number

as my our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

- The address associated with the above-mentioned Customer Number: OR  
 The address associated with Customer Number: OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Email		

I am the:

- Applicant/Inventor.  
 Assignee of record of the entire interest. See 37 CFR 3.71.  
 Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

**SIGNATURE of Applicant or Assignee of Record**

Signature		Date	10-16-07
Name	Alex Deyhim	Telephone	607-533-2571
Title and Company	President, Advanced Design Consulting USA, Inc		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

- \*Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/93 (10-07)

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Advanced Design Consulting USA, Inc.

Application No./Patent No.: 10732,717 Filed/Issue Date: 12/10/2003

Entitled: Sensor for Monitoring

Advanced Design Consulting USA, Inc. a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

In the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

- Additional documents in the chain of title are listed on a supplemental sheet.
- As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

10-16-07

Signature

Alex Dayhim

Printed or Typed Name

Date

607-533-3531

Telephone Number

President, Advanced Design Consulting USA, Inc.

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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JOINT - NON-PROVISIONAL APPLICATIONS

ASSIGNMENT

WHEREAS, WE, Eric Arthur Johnson and Joseph Duane Kulesza, ASSIGNORS, citizens of the United States, residing at 7 Jeffrey Heights, Greene, New York 13778 and 4252 Renole Drive, Binghamton, New York 13903, respectively, are the inventors of:

1. the invention entitled **Device for collecting statistical data for maintenance of small arms** for which we have executed an application for a United States Patent which was filed on **November 24, 2003**, Application No. **10/720,778**;
2. the invention entitled **Sensor for monitoring environmental parameters in concrete** for which we have executed an application for a United States Patent which was filed on **December 10, 2003**, Application No. **10/732,717**;
3. the invention entitled **Apparatus for measuring the magnetic field produced by an insertion device** for which we have executed an application for a United States Patent which was filed on **January 23, 2004**, Application No. **10/763,460**;
4. the invention entitled **System for allergen reduction through indoor humidity control** for which we have executed an application for a United States Patent which was filed on **July 23, 2004**, Application No. **10/898,042**; and
5. the invention entitled **Hydrogel absorber/desorber for indoor humidity control** for which we have executed an application for a United States Patent which was filed on **July 23, 2004**, Application No. **10/898,044**;

and WHEREAS, Advanced Design Consulting USA, Inc., ASSIGNEE, an organization existing under the laws of the state of New York, having a place of business at 126 Ridge Road, Lansing, New York 14882, is desirous of obtaining our entire right, title and interest in, to and under the said inventions and the said applications:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said ASSIGNORS, have sold, assigned, transferred and set-over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under the said inventions, and the said United States applications and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said inventions in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States applications under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which

may be granted for said inventions in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

AND WE HEREBY authorize and request the Director of the United States Patent and Trademark Office, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said inventions, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said inventions in all countries.

IN TESTIMONY WHEREOF, We hereunto set our hands and seals the day and year set opposite our respective signatures.

Date 9/1/2004

State of New York

) SS.:

County of Tompkins)

On Sept 1, 2004, before me, Anne M Schneiderman,  
(date) Notary Public

Notary Public, personally appeared Eric Arthur Johnson, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

ANNE M SCHNEIDERMAN  
NOTARY PUBLIC, STATE OF NEW YORK  
TOMPKINS COUNTY NO. 089C0113698  
COMMISSION EXPIRES AUGUST 2, 2008

Date 9/1/04State of New York)*Joseph D. Kulesza* L.S.

) SS.:

County of Tompkins)On Sept 1, 2004, before me, Anne M. Schneiderman,  
(date) (Notary Public)

Notary Public, personally appeared Joseph Duane Kulesza, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal:

*Anne M Schneiderman*

ANNE M. SCHNEIDERMAN  
NOTARY PUBLIC, STATE OF NEW YORK  
TOMPKINS COUNTY NO. 02SC6113589  
COMMISSION EXPIRES AUGUST 2, 2008